## DISTRICT LEADERSHIP TEAM

Monday, November $16^{\text {th }}$

MISSION: To provide the best educational opportunity for the students in Thompson Falls Schools District with the resources provided to us by the taxpayers.

## HOW MANY STUDENTS DO WE HAVE? ARE WE GROWING OR SHRINKING?

- Historical enrollment data from the Office of Public Instruction, O.P.I. According to O.P.I. we have lost 186 students in the high school district in the last 10 years. In that same time period the elementary district lost 61 students. The 186 is an inaccurate reflection of the high school and is the result of the district receiving student count based on a course being taught at the Spring Creek Academy. Excluding the Spring Creek count, the high school has lost approximately 86 students over the past 9 years.
- The enrollment projection that was created by a professional demographer indicates we are nearing the end of our enrollment decline and should begin to stabilize. This report will be updated this month with data from our fall student count.

HISTORICAL ENROLLMENT PROVIDED BY O.P.I.


CURRENT STUDENT POPULATION

| KG | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 | 30 | 31 | 38 | 35 | 31 | 22 | 36 | 35 | 37 | 51 | 45 | 41 |
| STATE ACCREDIDATION STANDARD FOR EACH GRADE LEVEL |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 20 | 20 | 28 | 28 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| KG | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ |


| 25 | 15 | 15 | 19 | 18 | 31 | 22 | 36 | 35 | 37 | 51 | 45 | 41 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 15 | 16 | 19 | 17 | 0 | 0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |


| McKibben and Associates Population Projection (2015) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVEL | 2014-15 | STATE | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|  |  |  | 11 FTE | 10 FTE | 11 FTE | 12 FTE | 12 FTE |
| K | 31 | 20 | 34 | 33 | 33 | 32 | 31 |
| 1 | 26 | 20 | 30 | 33 | 32 | 32 | 31 |
| 2 | 29 | 20 | 28 | 32 | 36 | 35 | 35 |
| 3 | 32 | 28 | 27 | 26 | 29 | 33 | 32 |
| 4 | 28 | 28 | 33 | 28 | 27 | 30 | 34 |
| 5 | 22 | 30 | 26 | 30 | 26 | 25 | 28 |
| 6 | 29 | 30 | 21 | 25 | 29 | 25 | 24 |
|  | 197 |  | 199 | 207 | 212 | 212 | 215 |
| 7 | 36 | 30 | 32 | 24 | 28 | 32 | 28 |
| 8 | 29 | 30 | 37 | 33 | 25 | 29 | 33 |
|  | 65 |  | 69 | 57 | 53 | 61 | 61 |
| 9 | 41 |  | 32 | 41 | 37 | 28 | 32 |
| 10 | 42 |  | 46 | 36 | 46 | 41 | 31 |
| 11 | 41 |  | 44 | 48 | 37 | 48 | 43 |
| 12 | 47 |  | 39 | 42 | 46 | 36 | 46 |
|  | 171 |  | 161 | 167 | 166 | 153 | 152 |
|  | 433 |  | 429 | 431 | 431 | 426 | 428 |

# Thompson Falls School District Population Projection <br> 2014-15 



CURRENT SCHEDULES THOMPSON FALLS ELEMENTARY 2015

| TIME | KG | 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8:10-8:15 | START | START | START | START | START | START | START |
| 8:15-8:30 |  | READING | READING | READING | READING | Specials | Specials |
| 8:30-8:45 | Read Well |  |  |  |  |  |  |
| 8:45-9:00 |  |  |  |  |  |  |  |
| 9:00-9:15 | READING |  |  |  |  | MATH | READING |
| 9:15-9:30 |  |  |  | Specials | Specials |  |  |
| 9:30-9:45 |  |  |  |  |  |  |  |
| 9:45-10:00 |  | Specials | Specials | READING | READING |  |  |
| 10:00-10:15 |  |  |  |  |  |  |  |
| 10:15-10:30 | RECESS |  |  |  |  | READING | MATH |
| 10:30-10:45 | Specials | RECESS | RECESS | WRITING | Science |  |  |
| 10:45-11:00 |  | Small Group | MATH |  | History |  |  |
| 11:00-11:15 |  |  |  | Lunch/ Recess | Lunch/Recess |  |  |
| 11:15-11:30 | Lunch/Recess | MATH |  |  |  |  |  |
| 11:30-11:45 |  |  |  | MATH | SM/KEYS | Lunch/ | Lunch/ |
| 11:45-12:00 | Writing/ Handwriting | Lunch/Recess | Lunch/Recess |  | ART | Recess | Recess |
| 12:00-12:15 |  |  |  |  |  |  | Science |
| 12:15-12:30 | MATH | MATH | MATH |  | Small Group | History |  |
| 12:30-12:45 |  |  |  |  |  |  |  |
| 12:45-1:00 |  |  | SM/KEYS | Small Group | MATH | KEYS |  |
| 1:00-1:15 |  |  | ART |  |  | Science | History |
| 1:15-1:30 |  | Success | Small Group | RECESS | RECESS |  |  |
| 1:30-1:45 |  | Keyboard |  | MATH | MATH |  |  |
| 1:45-2:00 | RECESS | Art | Handwriting |  |  |  | KEYS |
| 2:00-2:15 | Centers, Intervention | RECESS | RECESS | SM/KEYS/ART |  | WRITING | WRITING |
| 2:15-2:30 |  | Writing/ Handwriting | Science |  |  |  |  |
| 2:30-2:45 | Success |  | History | Science | Science | Small Group | Small Group |
| 2:45-3:00 | Keyboard | Centers, Intervention | Art | History | History |  |  |
| 3:00-3:15 | Art |  |  |  |  |  |  |



## GRADE 1




GRADE 3


GRADE 4

|  |  |  |
| ---: | :--- | ---: |



TFJH CLASS SCHEDULE FOR 2015-2016
$1^{\text {sT }}$ SEMESTER (Updated: 11-10-15)

| TEACHER | $\begin{aligned} & 1^{\text {ST }} \text { Period } \\ & \text { 8:10-9:00 } \end{aligned}$ | $\begin{aligned} & 2^{\text {nd }} \text { Period 9:04- } \\ & 9: 54 \end{aligned}$ | $\begin{aligned} & \hline \text { 3rd Period } \\ & \text { 9:58-10:48 } \end{aligned}$ | $\begin{aligned} & 4^{\text {th }} \text { Period } \\ & \text { 10:52-11:42 } \end{aligned}$ | Lunch 11:4212:29 | $\begin{aligned} & 5^{\text {th }} \text { Period } \\ & \text { 12:23-1:13 } \end{aligned}$ | $\begin{aligned} & 6^{\text {th }} \text { Period } \\ & \text { 1:17-2:07 } \end{aligned}$ | $\begin{aligned} & \text { 7th Period } \\ & \text { 2:11-3:20 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DICKSON | ADMIN MENTORING | ADMIN | 8D LA | 8S LA | X | 7W LA | 7P LA | PREP |
| SLATER | PHOTO | TECH | 8S MATH | 8D MATH | X | 7P MATH | 7W MATH | PREP |
| WHEELER | DRAMA | CULTRUAL GEOGRAPHY | 7W S ST | 7P S ST | X | 8S S ST | 8D ST | PREP |
| PADDEN | X | X | 7P SCIENCE | 7W SCIENCE | X | 8D SCIENCE | 8S SCIENCE | PREP |
| BECKMAN | GEAR-UP | GEAR-UP | GEAR-UP | GEAR-UP | X | X | X | X |
| JORGENSON | PREP | SPEC ED | SPEC ED | SPEC ED | X | SPEC ED | SPEC ED | SPEC ED |
| E. NYGAARD | ROBOTICS | X | X | X | X | X | X | X |
| MRS. KAZ | JH LIBRARY | Digital Academy | JH | X | X | X | X | $\mathbf{x}$ |
| GROSSBERG | X | X | X | X | X | X | X | ART |
| OULETTE | X | X | X | X | X | X | X | SHOP |
| $\begin{aligned} & \text { CHRISTENSEN } \\ & 7 \\ & \text { SYMON } 8 \\ & \hline \end{aligned}$ | X | X | X | X | X | X | X | PE |
| CHRISTENSEN | $\begin{gathered} \text { JH } \\ \text { COUNSELOR } \end{gathered}$ | $\begin{gathered} \mathrm{JH} \\ \text { COUNSELOR } \end{gathered}$ | AS NEEDED | AS NEEDED |  |  |  | $\rightarrow$ |
| L. MICKELSON | 7/8 CHOIR | X | X | X | X | X | X | X |
| CRAW | X | 7/8 BAND | X | X | X | X | X | X |
| GLEIM/WILSON | JH ALTACARE | JH <br> ALTACARE | X | X | X | X | X | X |

TFJH CLASS SCHEDULE FOR 2015-2016
2nd SEMESTER (Updated: 11-10-15)

| TEACHER | $\begin{aligned} & \hline \mathbf{1}^{\mathrm{ST}} \text { Period } \\ & \text { d.10.o.no } \end{aligned}$ | $\begin{aligned} & 2^{\text {nd }} \text { Period 9:04- } \\ & 9: 54 \end{aligned}$ | $\begin{aligned} & \text { 3 rd Period } \\ & \text { 9:58-10:48 } \end{aligned}$ | $\begin{aligned} & \hline 4^{\text {th }} \text { Period } \\ & \text { 10:52-11:42 } \end{aligned}$ | Lunch 11:42-12:19 | $\begin{aligned} & \text { 5}^{\text {th }} \text { Period } \\ & \text { 12:23-1:13 } \end{aligned}$ | $\begin{aligned} & 6^{\text {th }} \text { Period } \\ & \text { 1:17-2:07 } \end{aligned}$ | $\begin{aligned} & \text { 7th Period } \\ & \text { 2:11-3:15 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DICKSON | ADMIN MENTORING | ADMIN | 8D LA | 8S LA | X | 7W LA | 7P LA | PREP |
| SLATER | TECH I \& II | PHOTO | 8S MATH | 8D MATH | X | 7P MATH | 7W MATH | PREP |
| WHEELER | DRAMA | CULTURAL GEOGRAPHY | 7W SOCIAL STUDEIS | 7P SOCIAL STUDIES |  | 8S SOCIAL STUDIES | 8D SOCIAL STUDIES | PREP |
| PADDEN | X | X | 7P SCIENCE | 7W SCIENCE | X | 8D SCIENCE | 8S SCIENCE | PREP |
| BECKMAN | GEAR-UP | GEAR-UP | GEAR-UP | GEAR-UP | X | X | X | X |
| JORGENSON | PREP | MRSS | SPEC ED | SPEC ED | X | SPEC ED | SPEC ED | SPEC ED |
| MRS. KAZ | JH LIBRARY | DIGITAL ACADEMY | JH | X | X | X | X | X |
| L MICKELSON | 7/8 CHOIR | X | X | X |  | X | X | X |
| E. NYGAARD | ROBOTICS | X | X | X |  | X | X | X |
| GROSSBERG | X | X | X | X | X | X | X | ART |
| OULETTE | X | X | X | X | X | X | X | SHOP |
| $\begin{aligned} & \hline \text { CHRISTENSEN } \\ & 7 \\ & \text { SYMON } 8 \\ & \hline \end{aligned}$ | X | X | X | X | X | X | X | PE |
| CHRISTENSEN | $\begin{gathered} \mathrm{JH} \\ \text { COUNSELOR } \end{gathered}$ | $\begin{gathered} \text { JH } \\ \text { COUNSELOR } \end{gathered}$ | AS NEEDED | AS NEEDED |  |  |  | $\rightarrow$ |
| CRAW | X | 7/8 BAND | X | X | X | X | X | X |
| GLEIM/WILSON | JH ALTACARE | JH ALTACARE | X | X | X | X | X | X |

## THOMPSON FALLS HIGH SCHOOL Course Schedule 2015-16

| FACULTY | $\begin{aligned} & \hline \text { Period } 1 \\ & 8: 10-9: 00 \end{aligned}$ | Period 2 <br> 9:04-9:54 | $\begin{gathered} \hline \text { Period 3 } \\ 9: 58-10: 48 \end{gathered}$ | $\begin{gathered} \text { Period 4 } \\ \text { 10:52-11:42 } \end{gathered}$ | LUNCH | $\begin{gathered} \hline \text { Period 5 } \\ \text { 12:27-1:17 } \end{gathered}$ | Period 6 <br> 1:21-2:11 | $\begin{aligned} & \hline \text { Period } 7 \\ & 2: 15-3: 15 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BECKMAN | JH Careers | JH Gear UP | Prep | HS GEAR UP |  | HS GEAR UP | HS GEAR UP | $\begin{aligned} & \hline \text { Career Explorations } \\ & \text { Career Expl. } 2 \end{aligned}$ |
| CRAW | Music Grades 5/6 | JH Band | Prep | Band 11 |  |   <br> Guitar  <br> Jazz Band 11 | Choir  <br> Choir 11 | Jazz Band  <br> Music Videos 11 |
| FITCHETTPIRKER | Transition Math 89 | 7-12 Resource 8-9 | $\begin{array}{r} \hline 7-12 \text { Resource } \\ 8-9 \end{array}$ | 7-12 Resource 8-9 |  | 7-12 Resource 8-9 | $\begin{array}{r} 7-12 \text { Resource } \\ 8-9 \end{array}$ | 7-12 Resource ${ }_{8-9}$ |
| GROSSBERG | Elementary Art Grades 5/6 | Prep | Yearbook 15 |   <br> Painting  <br> Adv. Art 17 |  | Art 1 Ceramics | 3D Fundamentals <br> Art $1 \quad 17$ | JH Art |
| JENSEN | 5 High School Principal |  |  |  |  | 5 High School Principal |  |  |
| LAWS | Algebra 1A 7 | MT History Current Events 7 | Algebra 1 7 | Consumer Math Cons. Math 7 |  | Prep | HS Athletic Director |  |
| LEEMAN | Spanish II 14 | $\begin{array}{ll} \hline \text { Spanish I } & 14 \end{array}$ |  |  |  |  |  |  |
| MICKELSON | H.E. 3  <br> H.E. 4 Gym | World History 12 <br> Weight Training | Weight Training Weight Training | World History $12$ |  | US History ${ }^{12}$ | H.E. 3 H.E. $4 \quad$ Gym | Prep |
| MORGAN | HS Counseling | Life Prep 4 |  |  |  | HS Counseling |  | Life Prep |
| McGUIGAN | Holocaust <br> AP Gov't $1$ | Gov't 1 <br> Prep  | US History |   <br> Prep  <br> Gov't 1 |  | . 5 High School Library |  |  |
| E. NYGAARD | JH Robotics | Prep | Biology 5 |   <br> Physiology 5 |  | Biology 5 | Robotics Bio-Tech $4 / 5$ | Freshman Academy 18 |
| K. NYGAARD | Algebra 23 | Algebra 2 | Prep | Geometry 3 |  | Trigonometry Pre-Calculus 3 | Trigonometry Pre-Calculus 3 | Geometry |
| OUELLETTE | $\begin{aligned} & \hline \text { Cowboy CAD1 } \\ & \text { Cowboy CAD } 215 \end{aligned}$ | Welding  <br> Welding  <br> Shop  | $\begin{aligned} & \hline \text { Bldg Trades } \\ & \text { Bldg Tr. Shop } \end{aligned}$ | Woods 1 <br> Woods 2 Shop |  | Ind. Tech Shop/18 <br> Prep | $\begin{aligned} & \hline \text { Prep } \\ & \hline \text { Ind. Tech Shop/18 } \end{aligned}$ | JH Shop Shop |
| PADDEN | General \& Applied Science | Chemistry 5 | JH Science-8 | JH Science-8 |  | JH Science-8 | JH Science-8 | Prep |
| PETERS | Prep | . 5 Elementary Library |  |  |  | English II 14 | English IIII 14 | English III 14 |
| SYMON | Elementary H.E. |  |  |  |  | $\begin{aligned} & \hline \text { Prep } \\ & \hline \text { Driver's Ed } \quad 1 \end{aligned}$ | $\begin{aligned} & \hline \text { Driver's Ed } \\ & \hline \text { Prep } \end{aligned}$ | JH PE-8 |
| THILMONY | District Technology Coordinator |  |  |  |  | Physical Science 15 | Physical Science 15 | Physics 15 |
| TOYIAS | Learning Center | Learning Center | Learning Center | Learning Center |  | Learning Center | Learning Center | Learning Center |
| J. WHEELER | English I 13 | $\begin{array}{ll} \hline \text { English II } & \\ \end{array}$ | English I 13 | English IV 13 <br> Prep |  | English IV Novels l | Honors English <br> English IV 13 | $\begin{array}{ll} \hline \text { Prep } \\ \hline \text { Speech } & 13 \end{array}$ |
| T. WHEELER | Computer Apps Business Media 2 | H.E. 1  <br> H.E. 2 Gym/2 | Computer Apps Pers.Finance 2 | H.E. 1  <br> H.E. 2 Gym/2 |  | Personal Fin. <br> Comp. Apps 2 | Prep | Medical Training Medical Train 1 |

8/3/2015

## ALTERNATIVE SCHEDULES BEING EXPLORED 5-8 MIDDLE SCHOOL

| Staff | $\begin{aligned} & \hline \text { Period } 1 \\ & \text { 8:10-9:00 } \end{aligned}$ | $\begin{aligned} & \hline \text { Period } 2 \\ & 9: 04-9: 54 \end{aligned}$ | $\begin{gathered} \hline \text { Period } 3 \text { 9:58- } \\ 10: 48 \end{gathered}$ | Period 4 10:5211:42 | $\begin{aligned} & \hline \text { Lunch } \\ & \text { 11:42- } \\ & \text { 12:19 } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Period } 5 \text { 12:23- } \\ 1: 13 \end{gathered}$ | $\begin{aligned} & \hline \text { Period } 6 \\ & \text { 1:17-2:07 } \end{aligned}$ | $\begin{array}{cc} \hline \text { Period 7 } 2: 11- \\ 3: 20 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dickson |  |  | 8 LA 3 | 8 LA 3 | X | 7 LA 3 | 7 LA 3 | Prep |
| Wheeler | Drama 2 | Cult. Geo 2 | 7 SS 2 | 7 SS 2 | X | 8 SS 2 | 8 SS 2 | Prep |
| Slater | Photo 4 | Tech 1/2 lab | 8 Math 4 | 8 Math 4 | X | 7 Math 4 | 7 Math 4 | Prep |
| Padden |  |  | 7 Sci 1 | 7 Sci 1 | X | 8 Sci 1 | 8 Sci 1 | Prep |
| Mitchell | Prep | 6 LA | 6 LA | 6 Sci | X | 6 Sci | 6 Writing/ Keyboard | 6 Writing/ Keyboard |
| New | Prep | 6 Math | 6 Math | 6 SS | X | 6 SS | Tech Ed | 6 Interventions |
| New | Prep | 5 LA | 5 LA | 5 Writing/ Keyboard | X | 5 Writing/ Keyboard | 5 Sci | 5 Sci |
| Miller | Prep | 5 Math | 5 Math | 5 SS | X | 5 SS | Tech Ed | 5 Interventions |
| Nygaard | Robotics D1 |  |  |  | X |  |  |  |
| Jorgenson | Prep | 5-8 SPED 5 | 5-8 SPED 5 | 5-8 SPED 5 | X | 5-8 SPED 5 | 5-8 SPED 5 | 5-8 SPED 5 |
| Craw | 5-6 Band/Music | 7-8 Band |  |  | X |  |  |  |
| L. Mickelson | 7-8 Choir |  |  |  | X |  |  |  |
| Ouellette |  |  |  |  | X |  |  | Shop |
| Symon | 5-6 PE |  |  |  | X |  |  | 8 PE |
| Grossberg | 5-6 Art |  |  |  | X |  |  | 7-8 Art |
| Leeman |  |  |  |  | X |  |  | Spanish |
| Christensen | Counselor | Counselor | Counselor | Counselor | X | Counselor | Counselor | 7 PE |

## ALTERNATIVE SCHEDULES BEING EXPLORED 6-8 JUNIOR HIGH

| Staff | Period 1 8:10- <br> 9:00  | $\begin{aligned} & \text { Period } 2 \\ & 9: 04-9: 54 \end{aligned}$ | $\begin{gathered} \text { Period } 3 \\ 9: 58-10: 48 \end{gathered}$ | $\begin{gathered} \text { Period } 4 \\ \text { 10:52-11:42 } \end{gathered}$ | $\begin{gathered} \hline \text { Lunch } \\ \text { 11:42- } \\ \text { 12:19 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Period } 5 \\ \text { 12:23-1:13 } \end{gathered}$ | $\begin{gathered} \hline \text { Period } 6 \\ \text { 1.17-7.07 } \end{gathered}$ | $\begin{aligned} & \text { Period } 7 \\ & \text { 2:11-3:20 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dickson |  |  | 8 LA 3 | 8 LA 3 | X | 7 LA 3 | 7 LA 3 | Prep |
| Wheeler | Drama 2 | Cult. Geo 2 | 7 SS 2 | 7 SS 2 | X | 8 SS 2 | 8SS 2 | Prep |
| Slater | Photo 4 | Tech 1/2 lab | 8 Math 4 | 8 Math 4 | X | 7 Math 4 | 7 Math 4 | Prep |
| Padden |  |  | 7 Sci 1 | 7 Sci 1 | X | 8 Sci 1 | 8 Sci 1 | Prep |
| Mitchell | LA Intervention D6 | LA Intervention D6 | 6 LA D6 | 6 LA D6 | X | 6 Sci D6 | 6 Sci D6 | Prep |
| New | Math Intervention D5 | Math Intervention | 6 Math D5 | 6 Math D5 | X | 6 SS D5 | 6 SS D5 | Prep |
| Jorgenson | Prep 5 | 5-8 SPED 5 | 5-8 SPED 5 | 5-8 SPED 5 | X | 5-8 SPED 5 | 5-8 SPED 5 | 5-8 SPED 5 |
| Craw | Elem Music | 6-8 Band |  |  | X |  |  |  |
| L. Mickelson | 6-8 Choir |  |  |  | X |  |  |  |
| Nygaard | Robotics D1 |  |  |  | X |  |  |  |
| Ouellette |  |  |  |  | X |  |  | Shop |
| Symon |  |  |  |  | X |  |  | 8 PE |
| Grossberg |  |  |  |  | X |  |  | Art |
| Leeman |  |  |  |  | X |  |  | Spanish |
| Christensen | Counselor | Counselor | Counselor | Counselor | X | Counselor | Counselor | 6/7 PE |

Course Schedule 2016-2017 (7-12 at High School)

| Room | Period 1 | Period 2 | Period 3 | Period 4 | Lunch | Period 5 | Period 6 | Period 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 SS | Holocaust | Gv't | US History | World History | US History |  | World History | Medical Training |
|  | A.P. Gv't | Gv't |  |  |  |  | Medical Training |
| 2 Comp Lab | Comp Apps | Comp Apps | Life Prep | Spanish II |  | T. Wheeler |  | Pers Finance | 9th Academy |
|  | Biz Media | Pers Finance | Life Prep |  |  | Prep | Comp Apps | 9th Academy |
| 3 Math | Algebra 2 | Algebra 3 | Trig/PreCalc | Geometry |  | Spanish I | Trig/PreCalc | Geometry |
| 4 Applied Science | HS Gear Up | Anatomy and Physiology | Robotics | Physical Science |  | Nygaard | JH Robotics | Mickelson |
|  | Career Explorations |  | Biotech |  |  | Prep | JH Robotics | Prep |
| 5 Science | Biology | Physical <br> Science | Physics | Biology |  | Chemistry | Padden Prep | General \& Applied Science |
| 6 Library |  |  |  |  |  |  |  | Career Explorations |
|  | Career Explorations |  |  |  |  |  |  |  |
| 7 Math/CA | Algebra 1A | Algebra 1B | Algebra 1 | Consumer Math |  |  |  |  |
|  |  |  |  | Consumer Math |  | English II | English | English |
| 8/9 CA | English I | English II | English I | English IV |  | English IV Novels | Honors English IV | Driver's Ed |
|  |  |  |  | HS Gear Up |  |  |  | Speech |
| 10 Kitchen |  |  |  |  |  |  |  |  |
| 10A ALC | ALC | ALC | ALC | ALC |  | ALC | ALC | ALC |
| 11 Band | Choir | HS Gear Up | Guitar | Jazz Band |  | Band | JH Choir | JH Band |
|  |  |  | Jazz Band | Music Vids |  |  | JH Choir |  |
| 12 Gym | HE 3 | HE 4 | HE 1 | HE 2 |  | 7th HE | 8th HE |  |
|  | HE 4 | HE 3 | HE 2 | HE 1 |  | 8th HE | 7th HE |  |
| 12 Weight |  |  | Weights |  |  |  |  |  |
|  |  |  | Weights |  |  |  |  |  |
| 12 JH <br> Classroom | 8A CA | 7 CA | 7A CA | 8B CA |  |  | Admin | JH Counseling |
| 13 JH | 8B Math | 8A Math | 7B Math | 7A Math |  |  | Photo |  |
| Classroom |  |  |  |  |  |  | Photo | JH Spanish |
| 14 JH | 7A SS | 8B SS | 8A SS | 7B SS |  |  | Drama | Cultural Geo |
| Classroom |  |  |  |  |  |  | Cultural Geo | Drama |
| $15 \mathrm{JH}$ <br> Classroom | 7 B Science | 7A Science | 8B Science | 8A Science |  | District Tech Coordinator |  |  |
| 16 Resource | Transition Math | 7-12 Resource | $7-12$ <br> Resource | 7-12 Resource |  | 7-12 Resource | 7-12 Resource | 7-12 Resource |
| 17 Art |  |  | Yearbook | Painting |  | JH Art | Art I | 3D Fundamentals |
|  |  |  |  | Adv. Art |  | JH Art | Ceramics | Art I |
| 18 Lab |  |  |  |  |  |  |  | Technology |
|  |  |  |  |  |  |  |  | Technology |
| Shop | Cowboy CAD I | Welding | Bldng Trades | Wood I |  | Industrial Tech | JH Shop |  |
|  | Cowboy CAD II | Welding | Bldng Trades | Wood II |  |  | JH Shop | Industrial Tech |

Course Schedule 2016-2017 (7-12 at High School)

| Faculty | Period 1 | Period 2 | Period 3 | Period 4 | Lunch | Period 5 | Period 6 | Period 7 | Office |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beckman, P | HS Gear Up | HS Gear Up | HS Gear Up | Prep |  | JH Careers | Career Explor (4) | JH Grup | Library |
|  | Career Exp (4) |  |  | HS Gear Up |  | JH GrUp | Prep | JHCareers |  |
| Craw, A (Band) | Choir (11) | Prep | Guitar (11) | Jazz Band (11) |  | Band (11) | JH Choir (11) | JH Band (11) | Band |
|  |  |  | Jazz Band (11) | Music Vids (11) |  |  | JH Choir (11) |  |  |
| Fitchett-Pirker | $\begin{array}{c\|} \hline \text { Transition Math } \\ \text { (16) } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { 9-12 Resource } \\ (16) \end{array}$ | $\begin{array}{\|c\|} \hline \text { 9-12 Resource } \\ (16) \end{array}$ | 9-12 Resource (16) |  | 9-12 Resource (16) | 9-12 Resource (16) | 9-12 Resource (16) | \#16 |
| $\begin{aligned} & \text { Grossberg, M } \\ & \text { (Art) } \end{aligned}$ | Art 5/6 | Prep | Yearbook | Painting |  | JH Art | Art I | 3d Fund. | Art |
|  |  |  |  | Adv. Art |  | JHart | Ceramics | Art 1 |  |
| Jensen, D | HS Principal | HS Principal | HS Principal | HS Principal |  | HS Principal | HS Principal | HS Principal | Office |
| Laws, C | Alg 1A (7) | $\mathrm{Alg} 1 \mathrm{~B}(7)$ | Alg 1 (7) | Cons. Math (7) |  | Prep | HS Athletic Dir | HS Athletic Dir | Office |
|  |  |  |  | Cons. Math (7) |  |  |  |  |  |
| Leeman, B |  |  |  | Spanish II (2) |  | Spanish 1 (3) |  | JH Spanish (13) | None |
| McGuigan, M | Holocaust (1) | Gv't (1) | US History (1) | Prep |  | HS Library | HS Library | HS Library | Library |
|  | AP Gv't (1) | Gv't (1) |  |  |  |  |  |  |  |
| Mickelson, J | HE 3 (Gym) | HE 4 (gym) | Weights (wr) | World History (1) |  | US History (1) | World History (1) | Prep | Room \#4 |
|  | HE 4 (Gym) | HE 3 (gym) | Weights (wr) |  |  |  |  |  |  |
| Morgan, J | HS Counseling | HS Counseling | Life Prep (2) | HS Counseling |  | HS Counseling | HS Counseling | HS Counseling | Library |
|  |  |  | Life Prep (2) |  |  |  |  |  |  |
| Nygaard, E | Biology (5) | Anatomy \& Phys (4) | Robotics (4) | Biology (5) |  | Prep | JH Robotics (12) | $9^{\text {th }}$ Acdmy (2) | Room \#4 |
|  |  |  | Biotech (4) |  |  |  | JH Robotics (12) | $9^{\text {th }}$ Acdmy (2) |  |
| Nygaard, K | Algebra 2 (3) | Algebra 3 (3) | Trig/PreCalc (3) | Geometry (3) |  | Prep | Trig/PreCalc (3) | Geometry (3) | OOm \#3 |
| Oulette, A (Shop) | Cowboy CAD I | Welding | Blding Trd | Wood I |  | Ind. Tech | JH Shop | Prep | shop |
|  | Cowboy CAD II | Welding | Blding Trd | Wood II |  | Prep | JH Shop | Ind. Tech |  |
| Padden, D | 7B Sci. (15) | 7A Sci (15) | 8B Sci (15) | 8A Sci (15) |  | Chemistry (5) | Prep | Gen \& Applied (5) | m |
| Peters, P | Prep | ES Library | ES Library | ES Library |  | English II (7) | Eng III (7) | Eng III (7) | Room \#7 |
| Symon, R | ES P.E. | ES P.E. | ES P.E. | ES P.E. |  | $7^{\text {th }} \mathrm{HE}$ (gym | Prep | Driver's Ed (9) | None |
|  |  |  |  |  |  | $8^{\text {th }} \mathrm{HE}$ (gym) | Driver's Ed (4) | Prep |  |
| Thilmony, D | Prep | Phys. Sci. (5) | Physics (5) | Phys Sci (4) |  | $\begin{aligned} & \text { Dist. Tech Coord } \\ & \text { (15) } \end{aligned}$ | $\begin{aligned} & \text { Dist. Tech Coord } \\ & \text { (15) } \end{aligned}$ | $\begin{aligned} & \text { Dist. Tech Coord } \\ & \text { (15) } \end{aligned}$ | Office in \#15 |
| Toyias, D | ALC (10A) | ALC (10A) | ALC (10A) | ALC (10A) |  | ALC (10A) | ALC (10A) | ALC (10A) | 10A |
| Wheeler, J | Eng. I (9) | Eng. II (9) | Eng. I (9) | Eng IV (9) |  | Eng. IV Novels (9) | Honors Eng IV (9) | Prep | Room \#9 |
|  |  |  |  | Prep |  |  |  | Speech (9) |  |
| Wheeler, T | Comp Apps (2) | Comp Apps (2) | HE 1 (gym) | HE 2 (gym) |  | Prep | Pers Finc (2) | Med Trn (1) | Room \#2 |
|  | Biz Media (2) | Pers Finc (2) | HE 2 (gym) | HE 1 (gym) |  |  | Comp Apps (2) | Med Trn (1) |  |
| Dickson, R | 8A CA (12) | 7B CA (12) | 7A CA (12) | 8 BCA (12) |  | Prep | 7-8 Admin | 7-8 Admin | Room \#12 |
| Slater, K | 88 Math (13) | 8A Math (13) | 78 Math (13) | 7A Math (13) |  | Prep | Photo (13) | Tech (18) | Room \#13 |
|  |  |  |  |  |  |  | Photo (13) | Tech (18) |  |
| Wheeler, K | 7A SS (14) | 8B SS (14) | 8A SS (14) | 7 BSS (14) |  | Prep | Drama (14) | Cult Geo (14) | Room \#14 |
|  |  |  |  |  |  |  | Cult. Geo (14) | Drama (14) |  |
| Christiansen | ES Counseling | ES Counseling | ES Counseling | ES Counseling |  | Prep | $8^{\text {th }} \mathrm{HE}$ (gym) | JH Counseling (12) | Room \#12 |
|  |  |  |  |  |  |  | $7^{\text {th }} \mathrm{HE}$ (gym) |  |  |
| Jorgenson, H | JH Resource (16) | $\begin{gathered} \text { JH Resource } \\ \text { (16) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { JH Resource } \\ \quad(16) \\ \hline \end{gathered}$ | JH Resource (16) |  | Prep | JH Resource (16) | JH Resource (16) | Room \#16 |

Educational framework options that are being explored:

1. (K-4), (5\&6), (7\&8), (9-12) Stay the same
2. 7-12 junior high/high school
3. 6-8 junior high
4. 5-8 middle school

## CONSTRAINTS:

State Accreditation Standards, Staffing Certification, Buildings/Facilities, Money, Time, Standards, Transportation, Athletics, SPED, Counseling, Administration, Lunch,?

MCA 20-1-301. School fiscal year. (1) The school fiscal year begins July 1 and ends on June 30. At least the minimum aggregate hours defined in subsection (2) must be conducted during each school fiscal year, except that 1,050 hours of pupil instruction for graduating seniors may be sufficient.

MINIMUM AGGREGATE HOURS REQUIRED BY GRADE ARE:
½ TIME KINDERGARTEN: 360 HOURS
FULL TIME KINDERGARTEN - $3^{\text {rd }}$ GRADE: 720 HOURS
GRADES 4-11: 1080 HOURS
GRADE 12: 1050 HOURS

| MINUTES OF INSTRUCTION |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FULL |  |  | PARTIAL |  |  |  |  |  |
|  | HOURS | PASS | DAYS | HOURS | PASS | DAYS | AGG |  |
| K-6 | 390 | 0 | 149 | 320 | 0 | 25 | 1101.83 |  |
| $7-8$ | 365 | 20 | 149 | 300 | 16 | 25 | 1087.75 |  |
| $9-12$ | 365 | 20 | 149 | 300 | 16 | 25 | 1087.75 |  |

## GENERAL INFORMATION:

Thompson Falls Schools consist of two districts and three schools. Our elementary district includes a K-6 elementary school and a $7 \& 8$ junior high school. The K-6 currently has 212 students and the JH has 71 . The elementary district has a combined enrollment of 283 students. The high school currently has 171 students. Our K-12 initial enrollment is 25 students above McKibben's projection of 429. That is great news! The current elementary enrollment of 212 is the same as the average number of students over the past 5 years. The current junior high enrollment of 71 is also the average number of students over the past 5 years. The current high school enrollment of 171 is 9 students below the five-year average for the high school. However, we have 10 more students then we anticipated. You need at least 3 years of data to establish a population trend. Our current numbers indicate that we may be nearing the end of our ten-year decline in enrollment.

Currently the elementary school, junior high school, and high school all meet state accreditation standards. Our district has one approved variance to Montana standards, the . 1 FTE certified librarian requirement of the junior high. This variance was approved by the board of public education and is in effect for the next two years. All of our schools are performing at or above Montana's average scores on standardized test. Our district's overall performance has remained static or improved over the past three years.


## STANDARDS OF ACCREDIDATION ARM CHAPTER 55 <br> ACADEMIC REQUIREMENTS

### 10.55.901 Basic Education Program: Elementary (K-3)

(1) An elementary school shall have an education program aligned to the program area standards that enables students to meet the content standards and content-specific grade-level learning progressions. (MCA 2013)

### 10.55.902 Basic Education Program: Middle Grades (4-9)

(1) A school with middle grades must have an education program aligned to the program area standards that enables all students to meet the content standards and content-specific grade-level learning progressions.
(2) The Board of Public Education, upon recommendation of the Superintendent of Public Instruction, may approve a 7 and 8 grade program that must follow either the middle school philosophy and components described in (3) or the departmentalized philosophy and components described in (4).
(3) The Board of Public Education, upon recommendation of the Superintendent of Public Instruction, may approve a middle school program that:
(a) addresses the unique nature of middle-grade children by focusing on their intellectual, social, emotional, and physical development. To put such philosophy into practice, a middle school must have flexibility to:
(i) approach instruction, scheduling, and teaching in a variety of ways;
(ii) undertake interdisciplinary work; and
(iii) plan blocks of coursework deriving from the intellectual, social, emotional, and physical needs of middle school students.
(b) incorporates critical and creative thinking, career awareness, lifelong learning, and safety;
(c) incorporates instruction in reading literacy and writing literacy into all required and elective program areas as required in the Montana Common Core Standards, ARM Title 10, chapter 53;
(d) includes, at a minimum, the following program areas, required of all students yearly:
(i) English language arts;
(ii) mathematics;
(iii) physical and life sciences;
(iv) social studies; and
(v) health enhancement.
(e) at a minimum maintains the following required program areas:
(i) visual arts including, but not limited to art history, art criticism, aesthetic perception, and production;
(ii) music including, but not limited to general, instrumental, and vocal (emphasizing comprehensive music elements, music history, criticism, aesthetic perception, and musical production);
(iii) career and technical education courses or pathways such as agriculture, business education, family and consumer sciences, health occupations and industrial technology education; and
(iv) world languages.
(f) offers as electives to all students exploratory courses such as creative writing, dance, drama, financial education, photography, and leadership.

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(4) A junior high (grades 7-9) or 7-8 school must offer an educational program, aligned to the program area standards, that enables all students to meet the content standards and content-specific grade-level progressions.
(a) Instruction in reading literacy and writing literacy shall be incorporated into all required and elective program areas as required in the Montana Common Core Standards, ARM Title 10, chapter 53.
(b) All students shall complete the following program areas each year:
(i) English language arts--1 unit;
(ii) social studies--1 unit;
(iii) mathematics--1 unit;
(iv) science--1 unit; and
(v) health enhancement--1/2 unit.
(c) All students must be allowed to elect from the following program area offerings:
(i) visual arts--1/2 unit;
(ii) music--1/2 unit;
(iii) career and technical education--1/2 unit; and
(iv) world languages and cultures--1/2 unit.
(d) A unit is defined as the equivalent of at least 8100 minutes for one school year.
(e) Time to pass between classes may be counted toward the standard school day but shall not be counted toward class time. (History: 20-2-114, MCA; IMP, 20-2-121, 20-3-106, 20-7-101, MCA; NEW, 1989 MAR p. 342, Eff. 7/1/89; AMD, 1998 MAR p. 2707, Eff. 10/9/98; AMD, 2000 MAR p. 3340, Eff. 12/8/00; AMD, 2012 MAR p. 2042, Eff. 7/1/13.)

### 10.55.904 Basic Education Program Offerings: High School

(1) The basic education program, aligned to the program area standards, for grades 9 through 12 shall be at least 20 units of coursework that enable all students to meet the content standards and content-specific grade-level learning progressions.
(2) Instruction in reading literacy and writing literacy shall be incorporated into all required and elective program areas as required in the Montana Common Core Standards, ARM Title 10, chapter 53.
(3) Minimum offerings shall include at least the following:
(a) 4 units of English language arts;
(b) 3 units of mathematics;
(c) 3 units of science;
(d) 3 units of social studies;
(e) 2 units of career and technical education;
(f) 2 units of arts;
(g) 1 unit of health enhancement;
(h) 2 units of world languages; and
(i) 2 units of electives. (History: 20-2-114, MCA; IMP, 20-2-121, 20-3-106, 20-7-101, MCA; NEW, 1989 MAR p. 342, Eff. 7/1/89; AMD, 1998 MAR p. 2707, Eff. 10/9/98; AMD, 2000 MAR p. 3340, Eff. 12/8/00; AMD, 2012 MAR p. 2042, Eff. 7/1/13.)

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### 10.55.905 Graduation Requirements

(1) As a minimum, a school district's requirements for graduation shall include a total of 20 units of study that enable all students to meet the content standards and content-specific grade-level learning progressions.
(2) In order to meet the content and performance standards, the following 13 units shall be part of the 20 units required for all students to graduate:
(a) 4 units of English language arts;
(b) 2 units of mathematics;
(c) 2 units of social studies;
(d) 2 units of science;
(e) 1 unit of health enhancement, with $1 / 2$ unit each year for two years;
(f) 1 unit of arts; and
(g) 1 unit of career and technical education.
(3) Units of credit earned in any Montana high school accredited by the Board of Public Education shall be accepted by all Montana high schools.
(4) In accordance with the policies of the local board of trustees, students may be graduated from high school with less than four years enrollment. (History: 20-2-114, MCA; IMP, 20-2-121, 20-3-106, 20-7-101, MCA; NEW, 1989 MAR p. 342, Eff. 7/1/89; AMD, 1998 MAR p. 2707, Eff. 10/9/98; AMD, 2000 MAR p. 3340, Eff. 12/8/00; AMD, 2012 MAR p. 2042, Eff. 7/1/13.)

### 10.55.906 High School Credit

(1) A high school shall require a minimum of 20 units of credit for graduation, including ninth grade units.
(a) A unit of credit is defined as the equivalent of at least 8100 minutes for one year.
(b) Passage of time between classes may be counted toward the standard school day but shall not be counted toward class time.
(2) A student who is unable to attend class for the required amount of time may be given fractional credit for partial completion of a course, with the local board of trustee's permission.
(3) The local board of trustees may waive specific course requirements based on individual student needs and performance levels. Waiver requests shall also be considered with respect to age, maturity, interest, and aspirations of the students and shall be in consultation with the parents or guardians.
(4) With the permission of the local board of trustees, a student may be given credit for a course satisfactorily completed in a period of time shorter or longer than normally required and, provided that the course meets the district's curriculum and assessment requirements, which are aligned with the content standards stated in the education
program. Examples of acceptable course work include those delivered through correspondence, extension, and distance learning courses, adult education, summer school, work study, specially designed courses, and challenges to current courses. Acceptable programs must be consistent with the local board of trustees' policy.
(a) Montana high schools shall accept such units of credit taken with the approval of the accredited Montana high school in which the student was then enrolled and which appear on the

## FACTORS THAT HAVE BEEN IDENTIFIED/SHARED FOR EACH SCENERIO

## OPTION1: STAY THE SAME

- Scheduling will look very similar to current scheduling
- Collaboration opportunities for K-8 will continue to exist
- JH Staff and students will continue to travel to HS
- Will need to add 1-2 staff teachers to meet accreditation standards in grades 5-6
- Music programs will stay similar (will not have to be restructured)
- Journeys reading program will continue to stay the same (whole group instruction and small groups will continue)
- Title program will continue to operate effectively and efficiently. Recent restructuring will remain.
- Elementary specials will remain the same
- JH mentor program can continue with elementary
- No restructuring of Administration, SPED, Counseling, Altacare
- Shared K-8 SPED and Title staff will not have to travel off campus


## OPTION 2: JUNIOR HIGH/HIGH SCHOOL

- PLC/Collaboration between staff members
- Reduced busing of students for electives
- Shared campus for students ages 12-19
- Shared classrooms between most staff and courses
- No cafeteria available for students, no existing space for feeding student population
- 1 gym available
- Restructuring of SPED, Counseling, Altacare, Administration
- Vacant building that would have to be winterized and closed or rented?
- Junior high library would need to be moved to high school library, increased books.
- One less computer lab available
- Centralized office staff for grades 7-12


## OPTION 3: 6-8 JUNIOR HIGH

- Combined band, choir, PE, etc.
- 1 or 2 additional staff members would be needed.
- Fits into the JH schedule more easily without $5^{\text {th }}$ grade.
- Gain possible intervention time for 6-8, but lose reading block for $6^{\text {th }}$ and lose small group reading. Does $6^{\text {th }}$ stay with Journeys reading? Time allotments are different with middle school periods.
- Do we have enough classrooms for each period? (5 $5^{\text {th }}$ needs to add a teacher)
- $5^{\text {th }}$ and $6^{\text {th }} P$ e, art, music all change.
- $5^{\text {th }}$ grade becomes more isolated.
- Title will lose its current efficiency and effectiveness in $6^{\text {th }}$ grade.
- Shared staff will still have to travel from HS to K-8 Campus.
- Two lunch periods? This will affect all K-4 lunch times as well.
- $6^{\text {th }}$ grade would be traveling to HS with 7-8.
- What is the supervising teacher's role with $6{ }^{\text {th }}$ ?
- Which library does $6^{\text {th }}$ use?
- Does $6^{\text {th }}$ grade play sports with 7-8?
- Period 7 electives will potentially not meet class size accreditation.

OPTION 4: 5-8 MIDDLE SCHOOL

- This option looks similar to what we have now. 2 additional staff members would be needed for this option to meet accreditation standards.
- Our new reading program gets "blown up". No small group component and cutting the instructional time in half. Reading is a priority.
- Title will lose its current efficiency and effectiveness if 5-6 are put into the same class periods as 7-8.
- More classrooms will be needed. A dedicated room for robotics will be lost.
- Combined music programs (pro or con?) Students new to band would be combined with experienced students.
- Shared staff will still have to travel from HS to K-8 campus.
- Two lunch periods? This will affect all K-4 lunch times as well.
- What is the supervising teacher's role with 5-6?
- Which library does 5-6 use?

